

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

JUN 14 12 15 PM 1966

OLLIE FARNSWORTH  
R. M. O.

KNOW ALL MEN BY THESE PRESENTS, that I, Charles J. Spillane

in consideration of Forty-Nine Hundred and Fifty-----(\$4950.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Bessie B. Medlin, her heirs and assigns forever:

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being known as Lot No. 28 on Plat of Morgan Hill Addition, said Plat being recorded in the R. M. C. Office for Greenville County in Plat Book "A" at Page 69, and having the following metes and bounds, to wit:

BEGINNING at an iron pin on Morgan Street 286 ft. from the corner of Brandon Road and running thence N. 7 1/4 W. 200 ft. to an iron pin; thence S. 82-3/4 W. 60 ft. to an iron pin; thence S. 7 1/4 E. 200 ft. to an iron pin on Morgan Street; thence along Morgan Street N. 82-3/4 E. 60 ft. to the beginning corner.

ALSO: All that piece, parcel or lot of land in Greenville Township, Greenville County, State of S. C., known as the Western half of Lot No. 29 of Morgan Hill Addition, as shown on Plat of same, recorded in the R. M. C. Office for Greenville County in Plat Book "A" at Page 69, and having the following metes and bounds to wit:

BEGINNING at an iron pin on Morgan Street 316 ft. from the corner of Brandon Road, and running thence N. 7 1/4 W. 200 ft. to an iron pin; thence S. 82-3/4 W. 30 ft. to an iron pin at the corner of Lot No. 28; thence along the line of Lot No. 28 S. 7 1/4 E. 200 ft. to an iron pin on Morgan Street; thence along Morgan Street N. 82-3/4 E. 30 ft. to the Beginning corner.

This is the same property conveyed to the Grantor and recorded in the R. M. C. Office for Greenville County in Deed Book 629 at Page 545.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 6 day of September 19 65

SIGNED, sealed and delivered in the presence of:

Charles J. Spillane (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

Aline Hendricks  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6 day of September 19 65

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

Aline Hendricks

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

RENUNCIATION OF DOWER Grantor is single

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

RECORDED this 14th day of June 19 66, at 12:15 P. M., No. 35427

11-13-12